# **Net Zero Action Plan -Phase 1**

|  |  |
| --- | --- |
| Name of Parish |  |
| Name of Church |  |
| Person(s) completing the action plan |  |

**Step 1:** PCC to nominate a Net Zero Carbon (NZC) Lead on the PCC and if appropriate form a small NZC Working Group

**Step 2:** Complete Energy Footprint Tool on the Parish Returns Website and summarise the information below.

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Building 1** | **Building 2** | **Building 3** |
| **Name** *e.g. church, hall* |  |  |  |
| **Size (sqm)** |  |  |  |
| **Heating Type** |  |  |  |
| **Carbon emitted** |  |  |  |
| **Total Carbon** |  | | |

**Step 3**: Complete the Practical Path to Net Zero Checklist

[PP2NZC\_SelfGuidedChecklist\_onscreen\_version.pdf (churchofengland.org)](https://www.churchofengland.org/sites/default/files/2021-01/PP2NZC_SelfGuidedChecklist_onscreen_version.pdf)

**Step 4:** Review the Church Building Council (CBC) Guidance on Net Zero Carbon

<https://www.churchofengland.org/resources/churchcare/net-zero-carbon-church>

**Step 5:** Using the information from the Practical Path to Net Zero Checklist and the CBC Guidance on Net Zero Carbon, complete the table overleaf to begin forming your action plan.

**Step 6:** Identify what further support / information that you need to obtain to allow you to develop your action plan.

This completed form should be emailed to [netzero@durham.anglican.org](mailto:netzero@durham.anglican.org) no later than 30/6/2025.

**Quick Wins (zero or minimal cost)**:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Action** | **Resources required** | **Who’s responsible?** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

**Medium Term Actions (next 2 years)**:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Action** | **Resources required** | **Who’s responsible?** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

**Longer Term Actions (by 2030)**:

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Action** | **Resources required** | **Who’s responsible?** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

**Further information and support required**:

|  |
| --- |
|  |